#### Institutional Information

Name of the Institution / Institution ID

Airport

Baba Lok Nath Indian Institute Of Pharmacy Sciences And Research Centre Village Bamhori Dudhar Near Naya Kheda Post Siddhaguaon Distt Sagar /

PCI-198

NO

Institute Type existing Year of Establishment of Institute 2010

|         | Chautium of Course (Academia             | Extension o | of approval | Raise in Admission             | Introduction of New Course |        |  |
|---------|--|-------------|-------------|--------------------------------|----------------------------|--------|--|
| Course  | Starting of Course (Academic<br>Session) | Conduct     | u/s 12      | Number of admissions requested | Yes/No                     | Intake |  |
| B.Pharm | 2010 - 2011                              |             | V           |                                |                            |        |  |
| D.Pharm | 2019 - 2020                              |             | V           |                                |                            |        |  |

#### **Institutional Information**

| Upload the documentary evidence of PCI Approval |                 | View |                         |                    |
|---|-----------------|------|-------------------------|--------------------|
| House no./ Bld. No./ Apt. No                    | 07              |      | Street/ Road/ Lane      | Bamhori Dudhar     |
| Area/locality/sector                            | NAYA KHEDA      |      | Landmark                |                    |
| State/UT  | MADHYA PRADESH  |      | District                | SAGAR              |
| Block   |                 |      | Gram Panchayat          | BAMHORI DUDHAR     |
| Village   | BAMHORI DUDHAR  |      | Police Station          | MAKRONIYA          |
| Pin Code  | 470004          |      | Post Office             | SIDDHAGUAON        |
| Telephone No                                    | 286287          |      | STD code                | 07582              |
| Fax No  | 220916          |      | Email ID                | bliipsrc@gmail.com |
| Web site of institution                         | www.blipsrc.com |      | Nearest Railway Station | MAKRONIYA          |

#### **Details of the Society/Trust/ Management**

| Status of the course conducting body | private            | Name, address of the Society/Trust/ Management | BABA LOKNATH EDUCATION SOCIETY |
|--------------------------------------|--------------------|--|--------------------------------|
| House no./ Bld. No./ Apt. No         | 65                 | Street/ Road/ Lane                             | INDRA NAGAR                    |
| Area/locality/sector                 | 5 CIVIL LINE       | Landmark                                       | KANCH MANDIR                   |
| State/UT                             | MADHYA PRADESH     | District                                       | SAGAR                          |
| Block                                |                    | Gram Panchayat                                 | BAMHORI DUDHAR                 |
| Village                              | BAMHORI DUDHAR     | Police Station                                 | CITY                           |
| Pin Code                             | 470002             | Post Office                                    | CIVIL LINE                     |
| Telephone No                         | 298746             | STD code                                       | 07582                          |
| Mobile No                            | 9893355746         | Fax No   | 220916                         |
| Email ID                             | bliipsrc@gmail.com | Web site of trust/society                      | www.blipsrc.com                |
| Nearest Railway Station              | city               | Airport  | no                             |
|                                      | Details of Head of | of Institution                                 |                                |

| Appointment letter                  | View                     |                         |                |
|-------------------------------------|--------------------------|-------------------------|----------------|
| Name of the Head of the Institution | PROF. SUMIT BHATTACHARYA |                         |                |
| House no./ Bld. No./ Apt. No        | 07                       | Street/ Road/ Lane      | BAMHORI DUDHAR |
| Area/locality/sector                | NAYA KHEDA               | Landmark                |                |
| State/UT                            | MADHYA PRADESH           | District                | SAGAR          |
| Block                               |                          | Gram Panchayat          | Bmahori Dudhar |
| Village                             | Bamhori Dudhar           | Police Station          | Sanodha        |
| Pin Code                            | 470004                   | Post Office             | Siddhaguaon    |
| Telephone No                        | 286467                   | STD code                | 07582          |
| Mobile No                           | 7477004873               | Fax No                  | 220916         |
| Email ID                            | bliipsrc@gmail.com       | Nearest Railway Station | Makroniya      |
| Airport                             | no                       |                         |                |

## Current Approval Status

|         |              |      | Approval       |            |                      |                      |                             |                                     |                      |                      |                |                       |                      |                      |  |
|---------|--------------|------|----------------|------------|----------------------|----------------------|-----------------------------|-------------------------------------|----------------------|----------------------|----------------|-----------------------|----------------------|----------------------|--|
|         |              |      | Course conduct |            |                      |                      |                             | Approval u/s 12 in the lst instance |                      |                      |                | Extension upto u/s 12 |                      |                      |  |
| Course  | Approval For | Year | Academic Sessi | sionIntake | Actually<br>Admitted | Sanctioned<br>Intake | From - To<br>(Academic Sess | siom)take                           | Actually<br>Admitted | Sanctioned<br>Intake | Academic Sessi | ionIntake             | Actually<br>Admitted | Sanctioned<br>Intake |  |
| B.Pharm | extension    |      |                |            |                      |                      |                             |                                     |                      |                      | 2020 - 2021    | 60                    | 60                   | 60                   |  |
| D.Pharm | approval     |      | 7              |            |                      |                      | 2020 - 2021                 | 60                                  | 60                   | 60                   |                |                       |                      |                      |  |

M Pharm (Specializations) Approved Intake Details of Pharmacy Educations Regulatory Charges for Affiliation Paid Name of The Course Pharmacy Educations Regulatory Charges for Affiliation Paid up to B.Pharm 2020 D.Pharm 2020 Uploaded Proof of Pharmacy Educations Regulatory Charges for View Affiliation paid Admission details for the Past Three Years for the courses conducted by the institution Actual No. of Admissions Name of The Course Sanctioned intake Remarks 2019 - 2020 2019 - 2020 2020 - 2021 2018 - 2019 2020 - 2021 2018 - 2019 B.Pharm 60 60 53 60 60 60 D.Pharm 0 19 0 60 60 60

| Detaile | of Examining | Authority f | or the course |
|---------|--------------|-------------|---------------|
| Details | Of Lamining  | raumontly i | of the course |

| Name of The Course | Examine Authority  | Email                   | Phone Number |
|--------------------|--|-------------------------|--------------|
| B.Pharm            | The Registrar Rajiv Gandhi Proudyogiki VishwavidyalayaAirport<br>Byepass Road Gandhi NagarBhopal | registrarrgpv@gmail.com | 07552734913  |
| D.Pharm            | The Registrar Rajiv Gandhi Proudyogiki VishwavidyalayaAirport<br>Byepass Road Gandhi NagarBhopal | lkjain07@gmail.com      | 07552583627  |

#### Accreditation Information

Accredited by NBA O Yes 

No

Accredited by NAAC ○ Yes ● No

| ni | ract | THE   | ture  | Dei                       | ail |   |
|----|------|-------|-------|---------------------------|-----|---|
|    | L as | II UC | tun C | $\mathbf{D}_{\mathbf{C}}$ | ш   | D |

| Independent Building Status   | YES  | Remarks   | independent           |
|---|--|---|-----------------------|
| Separate Campus Status  | YES  | Remarks   | separate campus       |
| Wing of another college Status  | NO   | Remarks   | no                    |
| Multi Institutional Campus Status   | NO   | Remarks   | NO                    |
| Whether other Educational Institutions/Courses are also being run by the Trust / Institution in the same Building / campus? | YES  | Remarks   | B PHARM DPHARM        |
| Availability of Land  | 2.0 acres District HQ/Corporation/Municipality limit | Status  | YES                   |
| Remarks   | AVAILABLE  | Land Details to be in name of Trust and Society(Records to be enclosed) | Own                   |
|   |  | Trust and Society Document  | View                  |
| Sale Deed Document  | View   | Remarks   | GIFT DEED             |
|   |  |   |                       |
| Approved Building Plan Document   | View   | Remarks   | APPROVED BY TNC       |
| Approved Building Plan Document  Total Builtup area of the institution  | View 2504  | Remarks   | APPROVED BY TNC       |
|   |  | Remarks Instructional area Document                                     | APPROVED BY TNC  View |
| Total Builtup area of the institution   | 2504   |   |                       |
| Total Builtup area of the institution Instructional area  | 2504<br>1958   | Instructional area Document   | View                  |

#### Number of Class Rooms

| Name of The Course | Required Area | Required No's | Available No's | Available Area in (Sq.mts) |  |  |
|--------------------|---------------|---------------|----------------|----------------------------|--|--|
| B.Pharm            | 75 Sqmts      | 2             | 3              | 235                        |  |  |
| D.Pharm            | 75 Sqmts      | 1             | 1              | 75                         |  |  |

### Laboratory Requirement Details

| S.No | Total<br>courses<br>run by | No. of<br>Intake | Dep<br>Pharma  |                 | Dep<br>Pharma<br>Chen |                 | Dep<br>Pharma  |                 | Dep<br>Pharmad |                 | Dept of P<br>Prac |                 | Dep<br>Pharma    |                   | Dep<br>Pharma<br>Chem | ceutical          | Dep<br>Pharma    |                   | Dep<br>Pharmad   |                   | Dept of P<br>Prac |                   | Total |
|------|----------------------------|------------------|----------------|-----------------|-----------------------|-----------------|----------------|-----------------|----------------|-----------------|-------------------|-----------------|------------------|-------------------|-----------------------|-------------------|------------------|-------------------|------------------|-------------------|-------------------|-------------------|-------|
|      | the<br>Institution         | י                | No.Labs<br>Req | No.Labs<br>Avbl | No.Labs<br>Req        | No.Labs<br>Avbl | No.Labs<br>Req | No.Labs<br>Avbl | No.Labs<br>Req | No.Labs<br>Avbl | No.Labs<br>Req    | No.Labs<br>Avbl | Required<br>area | Available<br>area | Required<br>area      | Available<br>area | Required<br>area | Available<br>area | Required<br>area | Available<br>area | Required area     | Available<br>area |       |
| 1    | B.Pharm                    | 60               | 3              | 3               | 4                     | 3               | 3              | 2               | 1              | 1               | 1                 | 1               | 75               | 1                 | 75                    | 1                 | 75               | 1                 | 75               | 1                 | 75                | 1                 | 12    |
|      | D.Pharm                    | 60               |                |                 |                       |                 |                |                 |                |                 |                   |                 |                  |                   |                       |                   |                  |                   |                  |                   |                   |                   |       |

#### Common Facilities

| InfraStructure Details   | Requirement As per Norms  | Available No's | Available Area Sqmt's |  |  |
|--|---|----------------|-----------------------|--|--|
| Preparation Room for each lab (One room can be shared by two labs, if it is in between two labs) | 10 sq mts (minimum)   | 5              | 50                    |  |  |
| Area of the Machine Room   | 80-100 Sq.mts   | 1              | 80                    |  |  |
| Central Instrumentation Room   | 80 Sq.mts with A/ C   | 1              | 80                    |  |  |
| Store Room - I   | 1 (Area 100 Sq mts)   | 1              | 100                   |  |  |
| Store Room - II (For Inflammable chemicals)  | 1 (Area 20 Sq mts)  | 1              | 20                    |  |  |
| First aid room   | 10 Sq.mts   | 1              | 10                    |  |  |
| Museum   | 50 Sq.mts   | 1              | 50                    |  |  |
| Animal house   | 80 Sq.mts   | 1              | 100                   |  |  |
| Auditorium   | 250 to 300 Seating capacities   | 1              | 200                   |  |  |
| Seminar hall   | 100 Seating capacity with AC facility                                   | 1              | 100                   |  |  |
| Herbal Garden (Desirable)  | Adequate Number of Medicinal Plants                                     | 1              | 300                   |  |  |
| Girl's Common Room (Essential)   | 60 Sq.mts   | 1              | 60                    |  |  |
| Boy's Common Room (Essential)  | 60 Sq.mts   | 1              | 60                    |  |  |
| Toilet Blocks for Boys   | 0.8 Sq.mt/student   | 2              | 50                    |  |  |
| Toilet Blocks for Girls  | 0.8 Sq.mt/student   | 2              | 50                    |  |  |
| Drinking Water facility - Water Cooler (Essential).  |   | 1              | 20                    |  |  |
| Boy's Hostel (Desirable)   | 9 Sq .mts / Room Single occupancy                                       | 0              | 0                     |  |  |
| Gir's Hostel (Desirable)   | 9 Sq .mts / Room (single occupancy) 20 Sq mts / Room (triple occupancy) | 0              | 0                     |  |  |
| Power Backup Provision (Desirable)   |   | 2              | 10                    |  |  |

#### Computer And Other Facilities

| Item Name                        | Required                         | Available No. | Available Area (in Sq mts) |
|----------------------------------|----------------------------------|---------------|----------------------------|
| Computer Room for B.Pharm Course | 01 (Area 75 Sq mts)              | 1             | 75                         |
| Computer (Latest Configuration)  | 1 system for every 10 students   | 40            | 0                          |
| Printers                         | 1 printer for every 10 computers | 3             | 0                          |
| Multi Media Projector            | 01                               | 2             | 0                          |
| Generator (5KVA)                 | 01                               | 1             | 10                         |

### Amenities Details

| Amenities (Desirable) Name             | Requirement as per Norms (in area) | Available No. | Available Area (in Sq mts) |
|--|------------------------------------|---------------|----------------------------|
| Principal quarters                     | 80 Sq. mts                         | 0             | 0                          |
| Staff quarters                         | 16 x 80 Sq. mts                    | 0             | 0                          |
| Canteen                                | 100 Sq. mts                        | 1             | 100                        |
| Parking Area for staff and students    |                                    | 1             | 300                        |
| Bank Extension Counter                 |                                    | 0             | 0                          |
| Co operative Stores                    |                                    | 0             | 0                          |
| Guest House                            | 80 Sq. mts                         | 0             | 0                          |
| Transport Facilities for students      |                                    | 1             | 0                          |
| Medical Facility (First Aid) Essential | '                                  | 1             | 0                          |

# LABORATORIES

Gas supply YES Electricity supply YES

Water supply YES

| Name of The Lab          | No Of Labs | Area of Lab(Sq.Mts) |
|--------------------------|------------|---------------------|
| PHARMACEUTICS            | 3          | 225                 |
| PHARMACEUTICAL CHEMISTRY | 3          | 225                 |
| PHARMACOLOGY             | 3          | 225                 |
| PHARMACOGNOSY            | 1          | 75                  |
| PHARMACY PRACTICE        | 1          | 75                  |

#### PHYSICAL INFRASTRUCTURE

Own Building YES Rented Building NO

No. of Class rooms

4

MuseumYESMachine roomYESPreparation roomYESStore roomYESLibraryYESPrincipal roomYES

#### **CURRICULUM**

| Name of The Course | Sanctioned Intake | Student:Staff Ration Theory | Student:Staff Ration Practical | Examination Scheme | Date of Commencement | Date of Completion |
|--------------------|-------------------|-----------------------------|--------------------------------|--------------------|----------------------|--------------------|
| B.Pharm            | 60                | 60:1                        | 20:1                           | semester           | 15-07-2020           | 15-06-2021         |
| D.Pharm            | 60                | 60:1                        | 20:1                           | annual             | 01-12-2020           | 15-05-2021         |

(Required ratio - Theory -> 60:1 and Practicals -> 20:1)

(If there are more than 20 students in a batch 2 staff members to be present provided the lab is spacious)

YES

Whether PCI curriculum is adopted?

Yes

Enclose Calendar of Events

Staff room

View

**Enclose Time Table for all courses** 

View

#### Whether the prescribed numbers of classes are being conducted as per PCI norms

| Namestal           | 0        | Name of The Ordinary                     |                           |                          |                           | No.                      | Tutorials                 |                          |  |
|--------------------|----------|--|---------------------------|--------------------------|---------------------------|--------------------------|---------------------------|--------------------------|--|
| Name of the Course | Semester | Name of The Subject                      |                           |                          |                           |                          |                           |                          |  |
|                    |          |  | Prescribed No of<br>Hours | No of Hours<br>Conducted | Prescribed No of<br>Hours | No of Hours<br>Conducted | Prescribed No of<br>Hours | No of Hours<br>Conducted |  |
| 1 B.Pharm          |          |  |                           |                          |                           |                          |                           |                          |  |
|                    | 1        | Human Anatomy & Physiology               | 45                        | 45                       | 60                        | 54                       | 15                        | 9                        |  |
|                    | 1        | Pharmaceutical Analysis - I              | 45                        | 45                       | 60                        | 56                       | 15                        | 9                        |  |
|                    | 1        | Pharmaceutics-I                          | 45                        | 45                       | 60                        | 54                       | 15                        | 9                        |  |
|                    | 1        | Pharmaceutical Inorganic Chemistry       | 45                        | 45                       | 60                        | 54                       | 15                        | 9                        |  |
|                    | 1        | Communication skills                     | 30                        | 30                       | 30                        | 26                       | 0                         |                          |  |
|                    | 1        | Remedial Biology                         | 30                        | 30                       | 30                        | 25                       | 0                         |                          |  |
|                    | 1        | Remedial Mathematics                     | 30                        | 30                       | 0                         | 0                        | 0                         |                          |  |
|                    | 2        | Human Anatomy and Physiology - II        | 45                        | 45                       | 60                        | 53                       | 15                        | 12                       |  |
|                    | 2        | Pharmaceutical Organic Chemistry - I     | 45                        | 45                       | 60                        | 54                       | 15                        | 12                       |  |
|                    | 2        | Biochemistry                             | 45                        | 45                       | 60                        | 56                       | 15                        | 12                       |  |
|                    | 2        | Pathophysiology                          | 45                        | 45                       | 0                         | 0                        | 15                        | 12                       |  |
|                    | 2        | Computer Applications in Pharmacy        | 45                        | 45                       | 30                        | 28                       | 0                         |                          |  |
|                    | 2        | Environmental sciences                   | 45                        | 45                       | 0                         | 0                        | 0                         |                          |  |
| 2 B.Pharm          |          |  |                           |                          |                           |                          |                           |                          |  |
|                    | 3        | Pharmaceutical Organic Chemistry II      | 45                        | 45                       | 60                        | 56                       | 15                        | 9                        |  |
|                    | 3        | Physical Pharmaceutics I                 | 45                        | 45                       | 60                        | 58                       | 15                        | 9                        |  |
|                    | 3        | Pharmaceutical Microbiology              | 45                        | 45                       | 60                        | 56                       | 15                        | 9                        |  |
|                    | 3        | Pharmaceutical Engineering               | 45                        | 45                       | 60                        | 58                       | 15                        | 9                        |  |
|                    | 4        | Pharmaceutical Organic Chemistry - III   | 45                        | 45                       | 0                         | 0                        | 15                        | 9                        |  |
|                    | 4        | Medicinal Chemistry - I                  | 45                        | 45                       | 60                        | 50                       | 15                        | 9                        |  |
|                    | 4        | Physical Pharmaceutics - II              | 45                        | 45                       | 60                        | 58                       | 15                        | 9                        |  |
|                    | 4        | Pharmacology - I                         | 45                        | 45                       | 60                        | 56                       | 15                        | 9                        |  |
|                    | 4        | Pharmacognosy and Phytochemistry -       | 45                        | 45                       | 60                        | 56                       | 15                        | 9                        |  |
| 3 B.Pharm          |          |  |                           |                          |                           |                          |                           |                          |  |
|                    | 5        | Medicinal Chemistry - II                 | 45                        | 45                       | 0                         | 0                        | 15                        | 9                        |  |
|                    | 5        | Industrial Pharmacy - I                  | 45                        | 45                       | 60                        | 56                       | 15                        | 9                        |  |
|                    | 5        | Pharmacology - II                        | 45                        | 45                       | 60                        | 58                       | 15                        | 9                        |  |
|                    | 5        | Pharmacognosy and Phytochemistry - II    | 45                        | 45                       | 60                        | 55                       | 15                        | 9                        |  |
|                    | 5        | Pharmaceutical Jurisprudence             | 45                        | 45                       | 0                         | 0                        | 15                        | 9                        |  |
|                    | 6        | Medicinal Chemistry - III                | 45                        | 45                       | 60                        | 52                       | 15                        | 9                        |  |
|                    | 6        | Pharmacology - III                       | 45                        | 45                       | 60                        | 50                       | 15                        | 9                        |  |
|                    | 6        | Herbal Drug Technology                   | 45                        | 45                       | 60                        | 54                       | 15                        | 9                        |  |
|                    | 6        | Biopharmaceutics and<br>Pharmacokinetics | 45                        | 45                       | 0                         | 0                        | 15                        | 9                        |  |
|                    | 6        | Pharmaceutical Biotechnology             | 45                        | 45                       | 0                         | 0                        | 15                        | 9                        |  |
|                    | 6        | Quality Assurance                        | 45                        | 45                       | 0                         | 0                        | 15                        | 9                        |  |
| 4 B.Pharm          |          |  |                           |                          |                           |                          |                           |                          |  |
|                    | 7        | Instrumental Methods of Analysis         | 45                        | 45                       | 60                        | 54                       | 15                        | 9                        |  |
|                    | 7        | Industrial Pharmacy - II                 | 45                        | 45                       | 0                         | 0                        | 15                        | 9                        |  |
|                    |          |  |                           |                          |                           |                          |                           |                          |  |

|           | 7 | Pharmacy Practice                                 | 45 | 45 | 0   | 0   | 15 | 9 |
|-----------|---|---|----|----|-----|-----|----|---|
|           | 7 | Novel Drug Delivery<br>System                     | 45 | 40 | 0   | 0   | 15 | 9 |
|           | 7 | Practice School                                   | 0  | 0  | 180 | 130 | 0  |   |
|           | 8 | Biostatistics and Research<br>Methodology         | 45 | 45 | 0   | 0   | 15 | 9 |
|           | 8 | Social and Preventive<br>Pharmacy                 | 45 | 43 | 0   | 0   | 15 | 9 |
|           | 8 | Pharma Marketing<br>Management                    | 45 | 43 | 0   | 0   | 0  |   |
|           | 8 | Pharmaceutical<br>Regulatory Science              | 45 | 43 | 0   | 0   | 0  |   |
|           | 8 | Pharmacovigilance                                 | 45 | 44 | 0   | 0   | 0  |   |
|           | 8 | Quality Control and<br>Standardization of Herbals | 45 | 44 | 0   | 0   | 0  |   |
|           | 8 | Computer Aided Drug<br>Design                     | 45 | 43 | 0   | 0   | 0  |   |
|           | 8 | Cell and Molecular Biology                        | 45 | 43 | 0   | 0   | 0  |   |
|           | 8 | Cosmetic Science                                  | 45 | 43 | 0   | 0   | 0  |   |
|           | 8 | Experimental<br>Pharmacology                      | 45 | 44 | 0   | 0   | 0  |   |
|           | 8 | Advanced Instrumentation<br>Techniques            | 45 | 39 | 0   | 0   | 0  |   |
|           | 8 | Dietary Supplements and<br>Nutraceuticals         | 45 | 40 | 0   | 0   | 0  |   |
|           | 8 | Project Work                                      | 0  | 0  | 180 | 160 | 0  |   |
| 1 D.Pharm |   |   |    |    |     |     |    |   |
|           |   | Pharmaceutics-I                                   | 75 | 69 | 100 | 84  | 0  |   |
|           |   | Pharmaceutical<br>Chemistry-I                     | 75 | 68 | 75  | 64  | 0  |   |
|           |   | Pharmacognosy                                     | 75 | 64 | 75  | 67  | 0  |   |
|           |   | Biochemistry & Clinical<br>Pathology              | 50 | 46 | 75  | 64  | 0  |   |
|           |   | Human Anatomy &<br>Physiology                     | 75 | 67 | 50  | 39  | 0  |   |
|           |   | Health Education & Community Pharmacy             | 50 | 44 | 0   | 0   | 0  |   |
| 2 D.Pharm |   |   |    |    |     |     |    |   |
|           |   | Pharmaceutics-II                                  | 75 | 68 | 100 | 78  | 0  |   |
|           |   | Pharmaceutical Chemistry-                         | 75 | 67 | 75  | 65  | 0  |   |
|           |   | Pharmacology &<br>Toxicology                      | 75 | 68 | 50  | 42  | 0  |   |
|           |   | Pharmaceutical<br>Jurisprudence                   | 50 | 69 | 0   | 0   | 0  |   |
|           |   | Drug Store and Business<br>Management             | 75 | 69 | 0   | 0   | 0  |   |
|           |   | Hospital and Clinical<br>Pharmacy                 | 75 | 68 | 50  | 40  | 0  |   |
|           |   |   |    |    |     |     |    |   |

#### Accepted Facultie

| S.No | Full Name        | Email                   | Department Name                         | Qualification                                   | Teaching Experience       | Date of Joining | Designation         | Mobile     | Photo                 |
|------|------------------|-------------------------|---|---|---------------------------|-----------------|---------------------|------------|-----------------------|
| 1    | arti chourasiya  | artiblip3@gmail.com     | Dept of Pharmaceutical<br>Chemistry     | B.Pharm, M.Pharm<br>Pharmaceutical<br>Chemistry | 3 years 6 mons 27<br>days | 16-08-2017      | Assistant Professor | 9691340810 |                       |
| 2    | ARUNPRATAP SINGH | ARUNPRATAPSINGHAR       | UNPERATAP (2006 MAIL.COM) Pharmacognosy | M M.Pharm<br>Pharmacognosy                      | 2 years 2 mons 13<br>days | 05-02-2019      | Assistant Professor | 6265289103 |                       |
| 3    | DEEPSHIKHA RAY   | deepshikha07rai@gmail.c | compept of Pharmaceutics                | M.Pharm<br>Pharmaceutics                        | 3 years 2 mons 14<br>days | 05-08-2019      | Assistant Professor | 9907109680 | URAN AND TOPPERS 2011 |

| 4  | FARHA NAZ                  | KHUSHI13FARHA@GMA       |   | B.Pharm, M.Pharm<br>Pharmacology                        | 4 years 6 mons 19<br>days  | 24-08-2016 | Associate Professor | 9584473498 |  |
|----|----------------------------|-------------------------|---|---|----------------------------|------------|---------------------|------------|--|
| 5  | HEMRAJ SINGH<br>GHOSHI     | hs.ghosi91@gmail.com    | Dept of<br>Pharmacognosy                        | M.Pharm<br>Pharmacognosy                                | 1 year 8 mons 11 days      | 01-07-2019 | Assistant Professor | 9131499576 |  |
| 6  | KRITI SEN                  | kritisenblip@gmail.com  | Dept of Pharmaceutical<br>Chemistry             | B.Pharm, M.Pharm Pharmaceutical Chemistry               | 3 years 11 mons 23<br>days | 20-03-2017 | Assistant Professor | 8269568627 |  |
| 7  | NEETU SAHU                 | sahu.nitu.pharma@gmail. | .com Dept of<br>Pharmacognosy                   | B.Pharm, M.Pharm<br>Pharmacognosy                       | 8 years 6 mons 30<br>days  | 13-08-2012 | Associate Professor | 7772884895 |  |
| 8  | Neha vishwakarma           | nehablip@gmail.com      | Dept of Pharmaceutics                           | B.Pharm, M.Pharm<br>Pharmaceutics                       | 4 years 4 mons 20<br>days  | 02-01-2019 | Assistant Professor | 7067546849 |  |
| 9  | PROF SUMIT<br>BHATTACHARYA | sumit_bhattacharya10@y  | a <b>hī)æp¢orin</b> Pharmaceutical<br>Chemistry | B.Pharm, M.Pharm<br>Pharmaceutical<br>Chemistry         | 10 years 4 mons 13<br>days | 30-10-2010 | Professor           | 7477004873 |  |
| 10 | PUSHPENDRA<br>BARDIYA      | puspbardiya1285@gmail.  | comDept of Pharmacy<br>Practice                 | B.Pharm, M.Pharm<br>Pharmaceutical Quality<br>Assurance | 5 years 8 mons 17<br>days  | 25-06-2015 | Assistant Professor | 8878135599 |  |
| 11 | RAGINI HAJARI              | raginiblip@gmail.com    | Dept of<br>Pharmacognosy                        | B.Pharm, M.Pharm<br>Pharmacognosy                       | 2 years 2 mons 10<br>days  | 02-01-2019 | Assistant Professor | 9669824999 |  |
| 12 | RAKESH AWADH               | rakeshawadh65@gmail.co  | onDept of Pharmaceutics                         | B.Pharm   | 1 year 7 mons 2 days       | 10-08-2019 | Lecturer            | 9329226810 |  |
| 13 | richa khare                | richablip@gmail.com     | Dept of Pharmaceutical<br>Chemistry             | B.Pharm, M.Pharm<br>Pharmaceutical<br>Chemistry         | 6 years 7 mons 2 days      | 10-08-2014 | Associate Professor | 7400593498 |  |
| 14 | SAPNA CHOUBEY              | CHOUBEYSAPNA40@G        | M <b>AJept 6M</b> Pharmaceutics                 | M.Pharm<br>Pharmaceutics                                | 3 years 12 days            | 12-06-2019 | Lecturer            | 7389176423 |  |
|    |                            |                         |   |   |                            |            |                     |            |  |

| 15 | SHRADDHA<br>SHRIVASTAVA | trishu.shrivastava57@gma | ail <b>Dept</b> of Pharmacology     | B.Pharm, M.Pharm<br>Pharmacology  | 4 years 6 mons 17<br>days  | 26-08-2016 | Assistant Professor | 9179736344 |  |
|----|-------------------------|--------------------------|-------------------------------------|-----------------------------------|----------------------------|------------|---------------------|------------|--|
| 16 | SMITA THAKUR            | smitaji90@gmail.com      | Dept of Pharmacology                | M.Pharm Pharmacology              | 1 year 7 mons 6 days       | 06-08-2019 | Assistant Professor | 9685494151 | The state of the s |
| 17 | SWATI TIWARI MISHRA     | sw.tiwari4009@gmail.com  | Dept of Pharmacology                | B.Pharm, M.Pharm<br>Pharmacology  | 6 years 11 mons 23<br>days | 20-03-2014 | Professor           | 9479395385 |  |
| 18 | vijaya sharma           | vijayablip@gmail.com     | Dept of Pharmaceutical<br>Chemistry | B.Pharm, M.Pharm<br>Pharmacognosy | 8 years 6 mons 6 days      | 06-09-2012 | Associate Professor | 9131539608 |  |
| 19 | vijeta soni             | vijetasoni305@gmail.com  | Dept of Pharmaceutics               | M.Pharm<br>Pharmaceutics          | 1 year 11 mons 11 days     | 01-04-2019 | Assistant Professor | 9340975657 |  |
| 20 | VINEETA CHOURASIYA      | vineetachourasiya21@gm   | aiDeophof Pharmaceutics             | B.Pharm, M.Pharm<br>Pharmaceutics | 5 years 8 mons 11 days     | 01-07-2015 | Associate Professor | 9755217376 |  |
| 21 | Yuvraj Vishwakarma      | uv928356@gmail.com       | Dept of Pharmaceutics               | B.Pharm                           | 1 year 10 mons 11<br>days  | 01-05-2019 | Lecturer            | 7011843318 |  |

### Faculty Workload

| S.No | Faculty Name     | Department                             | Designation         | Course  | Academic Session | Year | Subject                                      | Theory (Number of Hours per week including tutorials) | Practical (Number of Hours per week) | Remarks              |
|------|------------------|--|---------------------|---------|------------------|------|--|---|--------------------------------------|----------------------|
| 1    | arti chourasiya  | Dept of<br>Pharmaceutical<br>Chemistry | Assistant Professor | B.Pharm | 2019-2020        | 2    | Pharmaceutical<br>Organic Chemistry -<br>III | 4   | 3                                    | 7                    |
| 2    | arti chourasiya  | Dept of<br>Pharmaceutical<br>Chemistry | Assistant Professor | B.Pharm | 2019-2020        | 2    | Pharmaceutical<br>Organic Chemistry -<br>III | 4   | 3                                    | 7                    |
| 3    | ARUNPRATAP SINGH | Dept of<br>Pharmacognosy               | Assistant Professor | B.Pharm | 2020-2021        | 4    | Industrial Pharmacy -                        | 4   | 00                                   | THEORY               |
| 4    | ARUNPRATAP SINGH | Dept of<br>Pharmacognosy               | Assistant Professor | D.Pharm | 2020-2021        | 1    | Health Education &<br>Community<br>Pharmacy  | 4   | 0                                    | wl                   |
| 5    | ARUNPRATAP SINGH | Dept of Pharmacognosy                  | Assistant Professor | D.Pharm | 2020-2021        | 1    | Pharmaceutical<br>Chemistry-I                | 4   | 6                                    | wl                   |
| 6    | DEEPSHIKHA RAY   | Dept of Pharmaceutics                  | Assistant Professor | D.Pharm | 2020-2021        | 1    | Human Anatomy & Physiology                   | 4   | 3                                    | Theory and practical |
| 7    | DEEPSHIKHA RAY   | Dept of Pharmaceutics                  | Assistant Professor | B.Pharm | 2020-2021        | 2    | Physical<br>Pharmaceutics I                  | 4   | 06                                   | Theory and practical |
| 8    | DEEPSHIKHA RAY   | Dept of Pharmaceutics                  | Assistant Professor | D.Pharm | 2020-2021        | 1    | Pharmaceutics-I                              | 4   | 3                                    | WL                   |
| 9    | FARHA NAZ        | Dept of<br>Pharmacology                | Associate Professor | B.Pharm | 2019-2020        | 1    | Pathophysiology                              | 5   | 00                                   | 5                    |
| 10   | FARHA NAZ        | Dept of<br>Pharmacology                | Associate Professor | B.Pharm | 2019-2020        | 4    | Pharmacy Practice                            | 5   | 00                                   | 5                    |
| 11   | FARHA NAZ        | Dept of<br>Pharmacology                | Associate Professor | B.Pharm | 2019-2020        | 2    | Pharmaceutical<br>Microbiology               | 5   | 3                                    | 7                    |

| 12 | HEMRAJ SINGH<br>GHOSHI     | Dept of<br>Pharmacognosy               | Assistant Professor | D.Pharm | 2020-2021 | 1 | Pharmacognosy                               | 4 | 3  | WL                   |
|----|----------------------------|--|---------------------|---------|-----------|---|---|---|----|----------------------|
| 13 | HEMRAJ SINGH<br>GHOSHI     | Dept of<br>Pharmacognosy               | Assistant Professor | D.Pharm | 2020-2021 | 1 | Biochemistry & Clinical Pathology           | 4 | 3  | WL                   |
| 14 | HEMRAJ SINGH<br>GHOSHI     | Dept of<br>Pharmacognosy               | Assistant Professor | B.Pharm | 2020-2021 | 4 | Instrumental Methods of Analysis            | 4 | 3  | wl                   |
| 15 | HEMRAJ SINGH<br>GHOSHI     | Dept of<br>Pharmacognosy               | Assistant Professor | B.Pharm | 2020-2021 | 3 | Pharmacognosy and Phytochemistry - II       | 4 | 3  | work load            |
| 16 | KRITI SEN                  | Dept of<br>Pharmaceutical<br>Chemistry | Assistant Professor | B.Pharm | 2019-2020 | 1 | Pathophysiology                             | 4 | 0  | 4                    |
| 17 | KRITI SEN                  | Dept of<br>Pharmaceutical<br>Chemistry | Assistant Professor | B.Pharm | 2019-2020 | 4 | Advanced<br>Instrumentation<br>Techniques   | 4 | 0  | 4                    |
| 18 | NEETU SAHU                 | Dept of<br>Pharmacognosy               | Associate Professor | B.Pharm | 2019-2020 | 2 | Pharmacognosy and<br>Phytochemistry - I     | 4 | 3  | 7                    |
| 19 | NEETU SAHU                 | Dept of<br>Pharmacognosy               | Associate Professor | B.Pharm | 2019-2020 | 3 | Herbal Drug<br>Technology                   | 4 | 00 | 4                    |
| 20 | Neha vishwakarma           | Dept of<br>Pharmaceutics               | Assistant Professor | B.Pharm | 2019-2020 | 3 | Quality Assurance                           | 4 | 0  | 4                    |
| 21 | Neha vishwakarma           | Dept of<br>Pharmaceutics               | Assistant Professor | B.Pharm | 2019-2020 | 4 | Social and<br>Preventive Pharmacy           | 4 | 0  | 4                    |
| 22 | nikesh kashyap             | Dept of Pharmaceutics                  | Assistant Professor | B.Pharm | 2019-2020 | 4 | Project Work                                | 0 | 5  | 5                    |
| 23 | nikesh kashyap             | Dept of<br>Pharmaceutics               | Assistant Professor | B.Pharm | 2019-2020 | 1 | Computer<br>Applications in<br>Pharmacy     | 3 | 3  | 6                    |
| 24 | PROF SUMIT<br>BHATTACHARYA | Dept of<br>Pharmaceutical<br>Chemistry | Professor           | B.Pharm | 2019-2020 | 4 | Instrumental Methods of Analysis            | 4 | 3  | 7                    |
| 25 | PUSHPENDRA<br>BARDIYA      | Dept of Pharmacy<br>Practice           | Assistant Professor | B.Pharm | 2019-2020 | 3 | Biopharmaceutics<br>and<br>Pharmacokinetics | 4 | 3  | 7                    |
| 26 | PUSHPENDRA<br>BARDIYA      | Dept of Pharmacy<br>Practice           | Assistant Professor | B.Pharm | 2019-2020 | 4 | Industrial Pharmacy -<br>II                 | 4 | 3  | 7                    |
| 27 | RAGINI HAJARI              | Dept of<br>Pharmacognosy               | Assistant Professor | D.Pharm | 2019-2020 | 1 | Biochemistry &<br>Clinical Pathology        | 4 | 3  | 7                    |
| 28 | RAKESH AWADH               | Dept of<br>Pharmaceutics               | Lecturer            | D.Pharm | 2020-2021 | 1 | Health Education & Community Pharmacy       | 4 | 00 | th                   |
| 29 | RAKESH AWADH               | Dept of<br>Pharmaceutics               | Lecturer            | D.Pharm | 2020-2021 | 1 | Pharmaceutics-I                             | 4 | 00 | th                   |
| 30 | RAKESH AWADH               | Dept of<br>Pharmaceutics               | Lecturer            | B.Pharm | 2020-2021 | 1 | Pharmaceutics-I                             | 4 | 00 | th                   |
| 31 | richa khare                | Dept of<br>Pharmaceutical<br>Chemistry | Associate Professor | B.Pharm | 2019-2020 | 4 | Pharma Marketing<br>Management              | 4 | 00 | 4                    |
| 32 | SAPNA CHOUBEY              | Dept of<br>Pharmaceutics               | Lecturer            | D.Pharm | 2020-2021 | 1 | Pharmaceutical<br>Chemistry-I               | 4 | 6  | wl                   |
| 33 | SAPNA CHOUBEY              | Dept of<br>Pharmaceutics               | Lecturer            | D.Pharm | 2020-2021 | 1 | Biochemistry &<br>Clinical Pathology        | 4 | 3  | TH AND PRACTICAL     |
| 34 | SAPNA CHOUBEY              | Dept of<br>Pharmaceutics               | Lecturer            | D.Pharm | 2020-2021 | 1 | Human Anatomy & Physiology                  | 2 | 3  | TH AND PRACTICAL     |
| 35 | SAPNA CHOUBEY              | Dept of<br>Pharmaceutics               | Lecturer            | D.Pharm | 2020-2021 | 1 | Biochemistry &<br>Clinical Pathology        | 4 | 0  | THEORY and practical |
| 36 | SHRADDHA<br>SHRIVASTAVA    | Dept of<br>Pharmacology                | Assistant Professor | B.Pharm | 2019-2020 | 4 | Novel Drug Delivery<br>System               | 5 | 00 | 5                    |
| 37 | SHRADDHA<br>SHRIVASTAVA    | Dept of<br>Pharmacology                | Assistant Professor | B.Pharm | 2019-2020 | 1 | Human Anatomy and<br>Physiology - II        | 4 | 3  | 7                    |
| 38 | SMITA THAKUR               | Dept of<br>Pharmacology                | Assistant Professor | B.Pharm | 2020-2021 | 1 | Human Anatomy & Physiology                  | 0 | 06 | PRACTICAL            |
| 39 | SMITA THAKUR               | Dept of<br>Pharmacology                | Assistant Professor | D.Pharm | 2020-2021 | 1 | Human Anatomy &<br>Physiology               | 4 | 6  | WL                   |
| 40 | SMITA THAKUR               | Dept of<br>Pharmacology                | Assistant Professor | B.Pharm | 2020-2021 | 3 | Pharmacology - II                           | 4 | 6  | THEORY AND PRACTICAL |
| 41 | SWATI TIWARI<br>MISHRA     | Dept of<br>Pharmacology                | Professor           | B.Pharm | 2019-2020 | 3 | Pharmacology - III                          | 4 | 3  | 7                    |
| 42 | SWATI TIWARI<br>MISHRA     | Dept of<br>Pharmacology                | Professor           | B.Pharm | 2019-2020 | 1 | Pharmaceutical<br>Inorganic Chemistry       | 4 | 3  | 7                    |
| 43 | vijaya sharma              | Dept of<br>Pharmaceutical<br>Chemistry | Associate Professor | B.Pharm | 2019-2020 | 2 | Physical<br>Pharmaceutics I                 | 5 | 3  | 8                    |
| 44 | vijaya sharma              | Dept of<br>Pharmaceutical<br>Chemistry | Associate Professor | B.Pharm | 2019-2020 | 4 | Cosmetic Science                            | 5 | 0  | 5                    |
| 45 | vijeta soni                | Dept of<br>Pharmaceutics               | Assistant Professor | B.Pharm | 2020-2021 | 2 | Physical<br>Pharmaceutics I                 | 4 | 6  | TH AND PR            |
| 46 | vijeta soni                | Dept of Pharmaceutics                  | Assistant Professor | B.Pharm | 2020-2021 | 4 | Pharma Marketing<br>Management              | 4 | 00 | тн                   |
| 47 | vijeta soni                | Dept of<br>Pharmaceutics               | Assistant Professor | B.Pharm | 2020-2021 | 3 | Industrial Pharmacy -                       | 4 | 00 | тн                   |
|    |                            |  |                     |         |           |   |   |   |    |                      |

| 48 | VINEETA<br>CHOURASIYA | Dept of Pharmaceutics | Associate Professor | B.Pharm | 2019-2020 | 2 | Pharmaceutical<br>Engineering         | 4 | 3 | 7                |
|----|-----------------------|-----------------------|---------------------|---------|-----------|---|---------------------------------------|---|---|------------------|
| 49 | VINEETA<br>CHOURASIYA | Dept of Pharmaceutics | Associate Professor | B.Pharm | 2019-2020 | 1 | Pharmaceutics-I                       | 4 | 3 | 7                |
| 50 | Yuvraj Vishwakarma    | Dept of Pharmaceutics | Lecturer            | D.Pharm | 2020-2021 | 1 | Pharmacognosy                         | 4 | 3 | theory practical |
| 51 | Yuvraj Vishwakarma    | Dept of Pharmaceutics | Lecturer            | B.Pharm | 2020-2021 | 2 | Physical<br>Pharmaceutics I           | 4 | 3 | theory practical |
| 52 | Yuvraj Vishwakarma    | Dept of Pharmaceutics | Lecturer            | D.Pharm | 2020-2021 | 1 | Health Education & Community Pharmacy | 4 | 0 | theory           |

#### Budget of the Institution for the past 3 Years

| Budget Heads        | 2020 - 2021     | 2019 - 2020     | 2018 - 2019     |
|---------------------|-----------------|-----------------|-----------------|
| Recurring           | Amount in (INR) | Amount in (INR) | Amount in (INR) |
| Fee to apex Bodies  | 298500          | 460000          | 763000          |
| Chemicals           | 23066           | 28000           | 29000           |
| Electricity         | 40000           | 28600           | 27600           |
| Phone Bills         | 20030.64        | 24000           | 23000           |
| Travelling          | 42508           | 14500           | 12000           |
| Annual maintenances | 213020          | 12500           | 12400           |
| Stationary          | 59210           | 18000           | 5370            |
| Miscellaneous       | 95469           | 12000           | 8000            |
| Glassware's         | 10000           | 8000            | 6000            |
| Non-Recurring       | Amount in (INR) | Amount in (INR) | Amount in (INR) |
| Building            | 470612          | 40000           | 500000          |
| Equipments          | 20000           | 75000           | 100000          |
| Vehicles            | 21733           | 29000           | 5600            |
| Books & Journals    | 12000           | 16000           | 21000           |
| Furniture's         | 30700           | 75000           | 80000           |
|                     |                 |                 |                 |

### Income and Expenditure

| INCOME        |                 |   |                             | EXPENDITURE         |
|---------------|-----------------|---|-----------------------------|---------------------|
| Particulars   | Amount in (INR) |   | Particulars                 | Amount in (INR)     |
| Grants Govt   | 00              |   | Building                    | 470612              |
| Grants Others | 00              |   | Equipment                   | 20000               |
| Tution Fee    | 8988482         |   | Others                      | 8922774             |
| Library Fee   | 00              |   |                             | REVENUE EXPENDITURE |
| Sports Fee    | 00              |   |                             |                     |
| Uinion Fee    | 00              |   | Particulars                 | Amount in (INR)     |
| Others        | 424904          | _ | Revenue Exp - Salary        | 3228148             |
|               |                 |   | Maintenance Exp - College   | 470612              |
|               |                 |   | Maintenance Exp - Others    | 93271               |
|               |                 |   | Apex Bodies Fee             | 298500              |
|               |                 |   | Chemicals                   | 23066               |
|               |                 |   | Stationary                  | 59210               |
|               |                 |   | Deposit held by the College | 28500               |
|               |                 |   | Annual maintenances         | 213020              |
|               |                 |   | Misc.Expenditure            | 95469               |
|               |                 |   | a.;                         |                     |

#### Book

| Course  | Titles Required | Titles Available | Volume Required | Volume Available | No of Journals |
|---------|-----------------|------------------|-----------------|------------------|----------------|
| B.Pharm | 500             | 546              | 1500            | 4584             | 132            |
| D.Pharm | 200             | 215              | 750             | 895              | 26             |

Enclose Details of the Journals subscribed

View

### Subject Wise Classification

| Subject                    | Available Numbers | Available Titles |
|----------------------------|-------------------|------------------|
| Pharmacognosy              | 145               | 39               |
| Pharmacy Practice          | 115               | 28               |
| Human anatomy & physiology | 142               | 46               |

| Pharmaceutics (dispensing & general Pharmacy)   | 155 | 54 |
|---|-----|----|
| Pharmaceutical organic chemistry  | 152 | 42 |
| Pharmaceutical inorganic chemistry  | 140 | 28 |
| Pharmaceutical microbiology   | 152 | 20 |
| Pathophysiology   | 150 | 20 |
| Applied biochemistry & clinical chemistry   | 130 | 26 |
| Pharmacology  | 142 | 32 |
| Pharmaceutical jurisprudence  | 125 | 25 |
| Pharmaceutical dosage form  | 115 | 41 |
| Community pharmacy  | 110 | 25 |
| Clinical pharmacy   | 125 | 24 |
| Hospital pharmacy   | 130 | 30 |
| Pharmacotheraputics   | 140 | 31 |
| Pharmaceutical analysis and Quality Assurance   | 118 | 38 |
| Medicinal chemistry   | 139 | 46 |
| Biology   | 102 | 31 |
| Computer science or computer application in pharmacy                                  | 90  | 28 |
| Mathematics / statistics  | 92  | 27 |
| Communication Skills  | 88  | 29 |
| Pharmaceutics - Drug Delivery systems, Pharmaceutical Engineering, Regulatory Science | 112 | 26 |
| 4   |     |    |

#### Other Facilities

| Particulars         | Number Required | Number Available |
|---------------------|-----------------|------------------|
| Computers           | 10              | 10               |
| Printers            | 2               | 2                |
| Internet facilities | 4MBPS           | 4                |
| Photocopier         | 1               | 2                |
| Scanner             | 1               | 2                |
| LCD Projector       | 2               | 2                |

#### PG & Ph.D Projects guided by the Faculty Members for the past 3 years

| S.No | Name of the Supervisor | Name of the Candidate | Type of Project | Title of the Thesis/Dissertation | Duration (in months) | Year        |
|------|------------------------|-----------------------|-----------------|----------------------------------|----------------------|-------------|
| 1    | no                     | no                    | PG              | no                               | 00                   | 2020 - 2021 |
| 2    | no                     | no                    | PG              | no                               | 00                   | 2018 - 2019 |

### Projects (Major/Minor Projects) completed for the past 3 years

| S.No | Name of the Investigator | Title of the project | Duration (in months) | Sanctioned Amount | Funding Agency | Year        |
|------|--------------------------|----------------------|----------------------|-------------------|----------------|-------------|
| 1    | no                       | no                   | 00                   |                   | no             | 2020 - 2021 |
| 2    | no                       | no                   | 00                   |                   | no             | 2018 - 2019 |

#### On Going Projects (Major / Minor)

| S.No | Name of the Faculty | Title of the Projects | Duration (in days) | Sanctioned Amount | Funded by |
|------|---------------------|-----------------------|--------------------|-------------------|-----------|
| 1    | no                  | no                    | 00                 | 0                 | no        |

# Details of Research Collaborations for the past 3 Years

| S.No | Name of Collaborating Organization | Nature Of Collaboration        | Outcome of collaboration     | Year        |
|------|------------------------------------|--------------------------------|------------------------------|-------------|
| 1    | no                                 | Seminars/conferences/workshops | no                           | 2020 - 2021 |
| 2    | no                                 | Seminars/conferences/workshops | no                           | 2020 - 2021 |
| 3    | ADINA SAGAR                        | Seminars/conferences/workshops | EXPERIENCED GAIN BY STUDENTS | 2018 - 2019 |

#### Details of Research Publications in Indexed Journals for the past 3 Years

| S.No | Authors | Title | Journal | Volume:Issue;Page Numbers | Impact Factor (Provided by<br>JCRfi only) | Year        |
|------|---------|-------|---------|---------------------------|---|-------------|
| 1    | no      | no    | no      | no                        | no  | 2020 - 2021 |
| 2    | NO      | NO    | NO      | 00                        | 00  | 2018 - 2019 |

# Consultancy Services for the past 3 Years

| S.No | Name of the Individual/Industry | Title of the work | Duration(in days) | Name of the Institution/Industry | Amount Received | Year        |
|------|---------------------------------|-------------------|-------------------|----------------------------------|-----------------|-------------|
| 1    | no                              | no                | 00                | no                               | 00              | 2020 - 2021 |

| 2        | NO   | NO                        | 00                   |              | NO           |                          | 00 | 2018 - 2019            |
|----------|--|---------------------------|----------------------|--------------|--------------|--------------------------|----|------------------------|
|          |  |                           | 1                    |              |              | I                        |    |                        |
|          |  |                           | Patent               | ts           |              |                          |    |                        |
|          |  |                           | (Provide B           | Inlication N | Aveci        | vide Patent C            |    | Name of the laws to    |
| S.No     | Title  | Filed                     | d (Provide Patent Ap |              | Awarded (Pro | vide Patent Grant Number |    | Name of the Inventor/s |
| 1        | no   |                           | no                   |              | <u></u>      | no                       |    | no                     |
|          |  |                           | Department wise l    | Equipments   |              |                          |    |                        |
|          |  |                           |                      |              |              |                          |    |                        |
| S.No     | Name of the Department                       | Name of the Eq            |                      | Minimum requ | uired        | Available                |    | Working                |
| 1        | Dept of Pharmaceutics                        | Ampoule sealing           |                      | 1            |              | 1                        |    | 1                      |
| 2        | Dept of Pharmaceutics                        | Magnetic stirrer 500ml    |                      | 5            |              | 5                        |    | 5                      |
| 3        | Dept of Pharmaceutics                        | Aseptic cab               |                      | 1            |              | 1                        |    | 1                      |
| 4        | Dept of Pharmaceutics                        | Tablet coating r          |                      | 1            |              | 1                        |    | 1                      |
| 5        | Dept of Pharmaceutics                        | Ball mil                  |                      | 1            |              | 1                        |    | 1                      |
| 6        | Dept of Pharmaceutics                        | Double cone b             |                      | 1            |              | 1                        |    | 1                      |
| 7        | Dept of Pharmaceutics                        | Autoclav                  |                      | 2            |              | 2                        |    | 2                      |
| 8        | Dept of Pharmaceutics                        | Steam distillat           | tion still           | 1            |              | 1                        |    | 1                      |
| 9        | Dept of Pharmaceutics                        | Vacuum pu                 |                      | 3            |              | 3                        |    | 3                      |
| 10       | Dept of Pharmaceutics                        | Standard sieves no. 8, 10 | 0, 12, 22, 44, 66,   | 1            | T            | 1                        | Ī  | 1                      |
| 11       | Dept of Pharmaceutics                        | Tablet punching           | machine              | 1            |              | 1                        |    | 1                      |
| 12       | Dept of Pharmaceutics  Dept of Pharmaceutics | Capsule filling r         |                      | 1            |              | 1                        |    | 1                      |
| 12       | Dept of Pharmaceutics  Dept of Pharmaceutics | Capsule filling r         |                      | 1            |              | 1<br>1                   |    | 1                      |
| 13       | Dept of Pharmaceutics  Dept of Pharmaceutics | Tablet Disintegratio      |                      | 2            |              | 2                        |    | 2                      |
| 15       | Dept of Pharmaceutics  Dept of Pharmaceutics | Hardness te               |                      | 5            |              | 5                        |    | 5                      |
| 16       | Dept of Pharmaceutics  Dept of Pharmaceutics | Friability test ap        |                      | 2            |              | 2                        |    | 2                      |
| 16<br>17 | Dept of Pharmaceutics  Dept of Pharmaceutics | Friability test ap        |                      | 1            |              | 1                        |    | 1                      |
| 17       | Dept of Pharmaceutics  Dept of Pharmaceutics | Clarity test app          |                      | 1            |              | 1                        |    | 1                      |
| 19       | Dept of Pharmaceutics  Dept of Pharmaceutics | BOD Incub Digital pH m    |                      | 5            |              | 1<br>5                   |    | 5                      |
| 20       | Dept of Pharmaceutics  Dept of Pharmaceutics | Bulk dens                 |                      | 1            |              | 5<br>1                   |    | 1                      |
| 20       | Dept of Pharmaceutics  Dept of Pharmaceutics | Hot plate                 |                      | 5            |              | 1<br>5                   |    | 5                      |
| 21       | Dept of Pharmaceutics  Dept of Pharmaceutics | Hot plate Humidity Cha    |                      | 1            |              | 5<br>1                   |    | 1                      |
| 22       | Dept of Pharmaceutics  Dept of Pharmaceutics | Tray drye                 |                      | 1            |              | 1<br>1                   |    | 1                      |
| 23       | Dept of Pharmaceutics  Dept of Pharmaceutics | Moisture bal              |                      | 1            |              | 1                        |    | 1                      |
| 25       | Dept of Pharmaceutics  Dept of Pharmaceutics | Water ba                  |                      | 5            |              | 5                        |    | 5                      |
| 26       | Dept of Pharmaceutics                        | Ointment filling          |                      | 1            |              | 1                        |    | 1                      |
| 27       | Dept of Pharmaceutics                        | Capsule cou               |                      | 2            |              | 2                        |    | 2                      |
| 28       | Dept of Pharmaceutics                        | Homoginiz                 |                      | 5            |              | 5                        |    | 5                      |
| 29       | Dept of Pharmaceutics                        | Digital bala              |                      | 5            |              | 5                        |    | 5                      |
| 30       | Dept of Pharmaceutics                        | Microsco                  |                      | 30           |              | 30                       |    | 30                     |
| 31       | Dept of Pharmaceutics                        | Stage and eye piece       |                      | 30           |              | 30                       |    | 30                     |
| 32       | Dept of Pharmaceutics                        | Brookfileld viso          |                      | 1            |              | 1                        |    | 1                      |
| 33       | Dept of Pharmaceutics                        | Sieve Shaker N            |                      | 1            |              | 1                        |    | 1                      |
| 34       | Dept of Pharmaceutics                        | Extractive Dis            |                      | 1            |              | 1                        |    | 1                      |
| 35       | Dept of Pharmaceutics                        | Mechanical S              |                      | 5            |              | 5                        |    | 5                      |
| 36       | Dept of Pharmaceutics                        | Suppository               |                      | 25           |              | 25                       |    | 25                     |
| 37       | Dept of Pharmaceutics                        | Ultra Sonic               |                      | 4            |              | 4                        |    | 4                      |
| 38       | Dept of Pharmaceutics                        | Sterility tes             |                      | 1            |              | 1                        |    | 1                      |
| 39       | Dept of Pharmaceutics                        | Franz Diffusio            |                      | 5            |              | 5                        |    | 5                      |
| 40       | Dept of Pharmaceutics                        | Hot Air Ov                |                      | 5            |              | 5                        |    | 5                      |
| 41       | Dept of Pharmaceutics                        | Tablet Dissolution te     |                      | 2            |              | 2                        |    | 2                      |
| 42       | Dept of Pharmaceutics                        | Mortar and F              |                      | 40           |              | 40                       |    | 40                     |
| 43       | Dept of Pharmaceutics                        | Milli Pore F              |                      | 1            |              | 1                        |    | 1                      |
| 44       | Dept of Pharmaceutics                        | Vacuum Dist               |                      | 2            |              | 2                        |    | 2                      |
| 45       | Dept of Pharmaceutics                        | Desiccato                 |                      | 5            |              | 5                        |    | 5                      |
| 46       | Dept of Pharmaceutics                        | Refrigerat                |                      | 2            |              | 2                        |    | 2                      |
| 47       | Dept of Pharmaceutics                        | Tincture pr               |                      | 2            |              | 2                        |    | 2                      |
| 48       | Dept of Pharmaceutics                        | Centrifug                 |                      | 2            |              | 2                        |    | 2                      |
| 49       | Dept of Pharmaceutics                        | Colony Cou                |                      | 1            | +            | 1                        |    | 1                      |
| 50       | Dept of Pharmaceutics                        | Antibiotic Zone           |                      | 1            |              | 1                        |    | 1                      |
| 51       | Dept of Pharmaceutics                        | Laminar Air               |                      | 1            |              | 1                        |    | 1                      |
| 52       | Dept of Pharmaceutics                        | Micropipette single & N   |                      | 4            |              | 4                        |    | 4                      |
|          | 1  |                           |                      | ·            |              | ·                        |    |                        |
|          |  |                           |                      |              |              |                          |    |                        |

| 53  | Dept of Pharmaceutics             | UV Cabinet   | 2        | 2  | 2  |
|-----|-----------------------------------|--|----------|----|----|
| 54  | Dept of Pharmaceutical Chemistry  | Refractometer                                      | 1        | 1  | 1  |
| 55  | Dept of Pharmaceutical Chemistry  | Polarimeter  | 1        | 1  | 1  |
| 56  | Dept of Pharmaceutical Chemistry  | Photoelectric colorimeter                          | 1        | 1  | 1  |
| 57  | Dept of Pharmaceutical Chemistry  | Atomic model set                                   | 2        | 2  | 2  |
| 58  | Dept of Pharmaceutical Chemistry  | Electronic balance                                 | 2        | 2  | 2  |
| 59  | Dept of Pharmaceutical Chemistry  | Periodic table chart                               | Adequate | 1  | 1  |
| 60  | Dept of Pharmaceutical Chemistry  | Hot plates   | 8        | 8  | 8  |
| 61  | Dept of Pharmaceutical Chemistry  | Oven   | 5        | 5  | 5  |
| 62  | Dept of Pharmaceutical Chemistry  | Refrigerator                                       | 2        | 2  | 2  |
| 63  | Dept of Pharmaceutical Chemistry  | Analytical Balances for demonstration              | 5        | 5  | 5  |
| 64  | Dept of Pharmaceutical Chemistry  | Digital balance 10mg sensitivity                   | 5        | 5  | 5  |
| 65  | Dept of Pharmaceutical Chemistry  | Suction pumps                                      | 5        | 5  | 5  |
| 66  | Dept of Pharmaceutical Chemistry  | Muffle Furnace                                     | 2        | 2  | 2  |
|     |                                   |  |          |    |    |
| 67  | Dept of Pharmaceutical Chemistry  | Mechanical Stirrers                                | 5        | 5  | 5  |
| 68  | Dept of Pharmaceutical Chemistry  | Magnetic Stirrers with Thermostat                  | 10       | 10 | 10 |
| 69  | Dept of Pharmaceutical Chemistry  | Vacuum Pump  | 2        | 2  | 2  |
| 70  | Dept of Pharmaceutical Chemistry  | Digital pH meter                                   | 5        | 5  | 5  |
| 71  | Dept of Pharmaceutical Chemistry  | Microwave Oven                                     | 2        | 2  | 2  |
| 72  | Dept of Pharmaceutical Chemistry  | Distillation Unit                                  | 2        | 2  | 2  |
| 73  | Dept of Pharmaceutical Chemistry  | Arsenic Limit Test Apparatus                       | 20       | 20 | 20 |
| 74  | Dept of Pharmaceutical Chemistry  | Reflux flask and condenser double / triple necked  | 20       | 20 | 20 |
| 75  | Dept of Pharmaceutical Chemistry  | Nessler's Cylinders                                | 50       | 50 | 50 |
| 76  | Dept of Pharmaceutical Chemistry  | Reflux flask and condenser single                  | 25       | 25 | 25 |
| //  | Dept of Friannaceutical Chemistry | Necked   | 25       | 23 | 25 |
| 77  | Dept of Pharmaceutical Chemistry  | Electronic water bath( 12 holes)                   | 5        | 5  | 5  |
| 78  | Dept of Pharmaceutical Chemistry  | Copper water bath                                  | 25       | 25 | 25 |
| 79  | Dept of Pharmaceutical Chemistry  | Colorimeter  | 1        | 1  | 1  |
| 80  | Dept of Pharmaceutical Chemistry  | UV- Visible Spectrophotometer                      | 1        | 1  | 1  |
| 81  | Dept of Pharmaceutical Chemistry  | Flourimeter  | 1        | 1  | 1  |
| 82  | Dept of Pharmaceutical Chemistry  | Digital Balance (1mg sensitivity)                  | 1        | 1  | 1  |
| 83  | Dept of Pharmaceutical Chemistry  | Nephelo Turbidity meter                            | 1        | 1  | 1  |
| 84  | Dept of Pharmaceutical Chemistry  | Flame Photometer                                   | 1        | 1  | 1  |
| 85  | Dept of Pharmaceutical Chemistry  | Potentiometer                                      | 1        | 1  | 1  |
| 86  | Dept of Pharmaceutical Chemistry  | Conductivity meter                                 | 1        | 1  | 1  |
| 87  | Dept of Pharmaceutical Chemistry  | HPLC   | 1        | 1  | 1  |
| 88  | Dept of Pharmaceutical Chemistry  | HPTLC (Desirable)                                  | 1        | 0  | 0  |
| 89  | Dept of Pharmaceutical Chemistry  | Atomic Absorption and Emission                     | 1        | 0  | 0  |
|     |                                   | spectrophotometer (Desirable)                      |          |    |    |
| 90  | Dept of Pharmaceutical Chemistry  | Biochemistry Analyzer (Desirable)                  | 1        | 0  | 0  |
| 91  | Dept of Pharmaceutical Chemistry  | Carbon, Hydrogen, Nitrogen Analyzer<br>(Desirable) | 1        | 0  | 0  |
| 92  | Dept of Pharmaceutical Chemistry  | Deep Freezer (Desirable)                           | 1        | 0  | 0  |
| 93  | Dept of Pharmaceutical Chemistry  | Ion- Exchanger                                     | 1        | 1  | 1  |
| 94  | Dept of Pharmaceutical Chemistry  | Lyophilizer (Desirable)                            | 1        | 0  | 0  |
| 95  | Dept of Pharmacology              | Microscopes  | 20       | 20 | 20 |
| 96  | Dept of Pharmacology              | Haemocytometer with Micropipettes                  | 20       | 20 | 20 |
| 97  | Dept of Pharmacology              | Sahli's haemocytometer                             | 20       | 20 | 20 |
| 98  | Dept of Pharmacology              | Hutchinson's spirometer                            | 1        | 1  | 1  |
| 99  | Dept of Pharmacology              | Spygmomanometer                                    | 10       | 10 | 10 |
| 100 | Dept of Pharmacology              | Stethoscope  | 10       | 10 | 10 |
| 101 | Dept of Pharmacology              | Different Contraceptive Devices and                | 1        | 1  | 1  |
|     | 2 Spt. 5. i maimaoology           | Models   |          | ,  | ·  |
| 102 | Dept of Pharmacology              | Pregnancy diagnosis kit                            | 1        | 1  | 1  |
| 103 | Dept of Pharmacology              | Mercury thermometer                                | 10       | 10 | 10 |
| 104 | Dept of Pharmacology              | Cell analyzer                                      | 1        | 1  | 1  |
| 105 | Dept of Pharmacology              | Permanent Slides for various tissues               | 1        | 1  | 1  |
| 106 | Dept of Pharmacology              | Models for various organs                          | 1        | 1  | 1  |
| 107 | Dept of Pharmacology              | Specimen for various organs and systems            | 1        | 1  | 1  |
| 108 | Dept of Pharmacology              | Skeleton and bones                                 | 1        | 1  | 1  |
| 109 | Dept of Pharmacology              | Muscle electrodes                                  | 1        | 1  | 1  |
|     | 1                                 |  |          |    |    |
|     |                                   |  |          |    |    |

|     | T  | Г  | I             |    | Γ  |
|-----|--|--|---------------|----|----|
| 110 | Dept of Pharmacology                         | Lucas moist chamber  | 1             | 1  | 1  |
| 111 | Dept of Pharmacology                         | Myographic lever   | 1             | 1  | 1  |
| 112 | Dept of Pharmacology                         | Stimulator   | 1             | 1  | 1  |
| 113 | Dept of Pharmacology                         | Centrifuge   | 1             | 1  | 1  |
| 114 | Dept of Pharmacology                         | Sherrington's kymograph machine / polyrite                 | 10            | 10 | 10 |
| 115 | Dept of Pharmacology                         | Sherrington drum   | 10            | 10 | 10 |
| 116 | Dept of Pharmacology                         | Perspex bath assembly (single unit)                        | 10            | 10 | 10 |
| 117 | Dept of Pharmacology                         | Aerators   | 10            | 10 | 10 |
| 118 | Dept of Pharmacology  Dept of Pharmacology   | Software packages for experiment                           | 1             | 10 | 1  |
| 119 | Dept of Pharmacology                         | Standard graph of various drug                             | ,<br>Adequate | 1  | 1  |
|     |  |  | Adequate      | 1  | 1  |
| 120 | Dept of Pharmacology                         | Actophotometer   |               | 1  |    |
| 121 | Dept of Pharmacology                         | Rotarod  | 1             | ·  | 1  |
| 122 | Dept of Pharmacology                         | Pole climbing apparatus                                    | 1             | 1  | 1  |
| 123 | Dept of Pharmacology                         | Analgesiometer (eddy's hot plate and radiant heat methods) | 1             | 1  | 1  |
| 124 | Dept of Pharmacology                         | Convulsiometer   | 1             | 1  | 1  |
| 125 | Dept of Pharmacology                         | Plethysmograph   | 1             | 1  | 1  |
| 126 | Dept of Pharmacology                         | Digital pH meter   | 1             | 1  | 1  |
| 127 | Dept of Pharmacology                         | Histamine chamber  | 1             | 1  | 1  |
| 128 | Dept of Pharmacology                         | Metabolic cage   | 1             | 1  | 1  |
| 129 | Dept of Pharmacology                         | Dissection tray & boards                                   | 10            | 10 | 10 |
| 130 | Dept of Pharmacology                         | Stereotaxic apparatus                                      | 1             | 1  | 1  |
| 131 | Dept of Pharmacology                         | Digital glucometer   | 1             | 1  | 1  |
| 132 | Dept of Pharmacology                         | Folin- wu tubes  | 60            | 60 | 60 |
| 133 | Dept of Pharmacology                         | Hemostatic artery forceps                                  | 10            | 10 | 10 |
| 134 | Dept of Pharmacology                         | Levers , cannula   | 20            | 20 | 20 |
| 135 | Dept of Pharmacology                         | Hypodermic syringes & needles Size<br>15,24,26G            | 20            | 20 | 20 |
| 136 | Dept of Pharmacognosy                        | Compound Microscope  | 30            | 30 | 30 |
| 137 | Dept of Pharmacognosy                        | Dissecting Microscope                                      | 30            | 30 | 30 |
| 138 | Dept of Pharmacognosy                        | Projection Microscope                                      | 2             | 2  | 2  |
| 139 | Dept of Pharmacognosy                        | Binocular Microscope                                       | 1             | 1  | 1  |
| 140 | Dept of Pharmacognosy                        | Polarized Microscope                                       | 1             | 1  | 1  |
| 141 | Dept of Pharmacognosy                        | Electronic Digital balance                                 | 2             | 2  | 2  |
| 142 | Dept of Pharmacognosy                        | Autoclave  | 2             | 2  | 2  |
| 143 | Dept of Pharmacognosy                        | Hot air oven   | 2             | 2  | 2  |
| 144 | Dept of Pharmacognosy                        | Refrigerator   | 1             | 1  | 1  |
| 145 | Dept of Pharmacognosy                        | Zone reader  | 1             | 1  | 1  |
| 146 | Dept of Pharmacognosy                        | Digital pH Meter   | 1             | 1  | 1  |
| 147 | Dept of Pharmacognosy                        | Colorimeter  | 1             | 1  | 1  |
| 148 | Dept of Pharmacognosy                        | Sterility testing unit                                     | 1             | 1  | 1  |
| 149 | Dept of Pharmacognosy                        | Camera lucida  | 20            | 20 | 20 |
| 150 | Dept of Pharmacognosy                        | Eye piece micrometer                                       | 20            | 20 | 20 |
| 151 | Dept of Pharmacognosy                        | Stage micrometer   | 20            | 20 | 20 |
| 152 | Dept of Pharmacognosy                        | Muffle furnace   | 1             | 1  | 1  |
| 153 | Dept of Pharmacognosy                        | Moisture balance   | 1             | 1  | 1  |
| 154 | Dept of Pharmacognosy                        | Heating Mantles-Small                                      | 4             | 4  | 4  |
| 155 | Dept of Pharmacognosy                        | Vacuum pump  | 2             | 2  | 2  |
| 156 | Dept of Pharmacognosy                        | Micropipette single & Multi Channeled                      | 2             | 2  | 2  |
| 157 | Dept of Pharmacognosy                        | Micro Centrifuge   | 1             | 1  | 1  |
| 158 | Dept of Pharmacognosy                        | Electric water bath  | 4             | 4  | 4  |
| 159 | Dept of Pharmacognosy  Dept of Pharmacognosy | Hot plate  | 4             | 4  | 4  |
| 160 | Dept of Pharmacognosy  Dept of Pharmacognosy | Microtome rotary   | 1             | 1  | 1  |
| 161 |  |  |               | 2  | 2  |
| 161 | Dept of Pharmacognosy  Dept of Pharmacognosy | Mixer grinder  UV Cabinet                                  | 2             | 2  | 2  |
|     |  |  |               |    |    |
| 163 | Dept of Pharmacognosy                        | Water Distillation unit                                    | 1             | 1  | 1  |
| 164 | Dept of Pharmacognosy                        | Cutter Mill (Bark and seed grinder)                        | 1<br>Adequate | 1  | 1  |
| 165 | Dept of Pharmacognosy                        | Medicinal Plant Chart                                      | Adequate      | 1  | 1  |
| 166 | Dept of Pharmacognosy                        | Models   | Adequate      | 1  | 1  |
| 167 | Dept of Pharmacognosy                        | Permanent Slide  | Adequate      | 1  | 1  |
| 168 | Dept of Pharmacognosy                        | Sonicator  | 1             | 1  | 1  |
|     |  |  |               |    |    |

| 169 | Dept of Pharmacognosy     | Electrophoresis  | 1        | 1  | 1  |
|-----|---------------------------|--|----------|----|----|
| 170 | Dept of Pharmacognosy     | Fermentor  | 1        | 1  | 1  |
| 171 | Dept of Pharmacognosy     | Rotary Shaker  | 1        | 1  | 1  |
| 172 | Dept of Pharmacy Practice | Autoclave sterilizer   | 1        | 1  | 1  |
| 173 | Dept of Pharmacy Practice | Hot air oven   | 1        | 1  | 1  |
| 174 | Dept of Pharmacy Practice | Membrane filter  | 1        | 1  | 1  |
| 175 | Dept of Pharmacy Practice | Centrifuge   | 1        | 1  | 1  |
| 176 | Dept of Pharmacy Practice | Filling Machine  | 1        | 1  | 1  |
| 177 | Dept of Pharmacy Practice | Sealing Machine  | 1        | 1  | 1  |
| 178 | Dept of Pharmacy Practice | Glucometer   | 1        | 1  | 1  |
| 179 | Dept of Pharmacy Practice | Sintered glass funnel with complete filtering assemble       | Adequate | 1  | 1  |
| 180 | Dept of Pharmacy Practice | Small disposable membrane filter for IV admixture filtration | Adequate | 1  | 1  |
| 181 | Dept of Pharmacy Practice | Vacuum pump  | 1        | 1  | 1  |
| 182 | Dept of Pharmacy Practice | Surgical dressing  | Adequate | 1  | 1  |
| 183 | Dept of Pharmacy Practice | pH meter   | 1        | 1  | 1  |
| 184 | Dept of Pharmacy Practice | Blood Pressure Apparatus and stethoscope                     | 10       | 1  | 1  |
| 185 | Dept of Pharmacy Practice | Clinical thermometer   | 10       | 10 | 10 |
| 4   |                           |  |          |    |    |

#### Details of the workshops/ Seminars/ Conferences/ Guest Lectures conducted for the past 3 years

| S.No | Type of Activity | Title of the event  | Year        | Duration (in days) | Number of Participants |
|------|------------------|---------------------|-------------|--------------------|------------------------|
| 1    | Workshop         | no                  | 2020 - 2021 | 0                  | 0                      |
| 2    | Guest lecture    | motivational speech | 2018 - 2019 | 1                  | 115                    |

#### Details of the workshops/ Seminars/ Conferences/ Guest Lectures Attended for the past 3 years

| S.No | Type of Activity | Name of the Faculty | Title of the event                                  | Year        | Date       | Place  |
|------|------------------|---------------------|---|-------------|------------|--------|
| 1    | Seminar          | no                  | no  | 2020 - 2021 | 28-01-2021 | sagar  |
| 2    | Seminar          | ms farha naz        | innovation in pharmaceutical medical and bioscience | 2018 - 2019 | 29-09-2018 | indore |
| 3    | Seminar          | ms swati tiwari     | innovation in pharmaceutical medical and bioscience | 2018 - 2019 | 29-09-2018 | indore |

#### Details of the Research papers presented in the workshops/ Seminars/ Conferences for the past 3 years

| S.No | Name of the Faculty/Student | Title of the paper | Name of the work shop/ Seminars/<br>Conferences | Year        | Date       | Place | Grant (Amount in INR) received from Funding agency |
|------|-----------------------------|--------------------|---|-------------|------------|-------|--|
| 1    | no                          | no                 | no  | 2020 - 2021 | 28-01-2021 | sagar | 00   |
| 2    | NO                          | NO                 | NO  | 2018 - 2019 | 14-01-2019 | SAGAR | 00   |

#### Details of the Extension & out reach programs conducted for the past 3 years

| S.No | Name of the Activity | Collaborating Organization | Year        | No.of Teacher's Participated | No.of Student's Participated |
|------|----------------------|----------------------------|-------------|------------------------------|------------------------------|
| 1    | no                   | no                         | 2020 - 2021 | 0                            | 0                            |
| 2    | no                   | no                         | 2018 - 2019 | 0                            | 0                            |

#### Sports

Facilities available for conducting sports events

Yes

Name no Qualification no

Experience (in Years) 0

### **Details of Physical Director**

|   | S.No | Activity  | Name of the Activity | Year        | No. of Teacher's Participated | No. of Student's Participated |
|---|------|-----------|----------------------|-------------|-------------------------------|-------------------------------|
| ſ | 1    | Conducted | no                   | 2020 - 2021 | 0                             | 0                             |

#### Details of the Anti-Ragging cell

Name of the Chairperson of Anti-ragging cell Prof Sumit Bhattacharya No. of meeting in a year 5

Is Information provided on website and prospectus of Yes Case reported in previous years No the institute?

If yes, status of the case (Pending/Closed)

Closed

(Copy of the Orders for having Constituted the Committee)

**Prof Sumit Bhattacharya** 

### Details of the Gender Sensitization cell

No. of activities in a year (Workshop/Guest lecture/orientation

2

| No. of meeting in a year   | 2                            | Case reported in previous years   | No         |  |  |  |  |
|--|------------------------------|---|------------|--|--|--|--|
| If yes, status of the case (Pending/Closed)  | Closed                       |   |            |  |  |  |  |
| (Copy of the Orders for having Constituted the Committe  | e as per SAKSHAM Guidelines) | View  |            |  |  |  |  |
|  |                              |   |            |  |  |  |  |
|  | Details of Anti-dis          | crimination cell  |            |  |  |  |  |
| Name of the Chairperson of Anti-discrimination cell  | Prof Sumit Bhattacharya      | No. of meeting in a year  | 3          |  |  |  |  |
| Case reported in previous years  | No                           | If yes, status of the case (Pending/Closed)   | Closed     |  |  |  |  |
| (Copy of the Orders for having the Constituted the Comm  | nittee)                      | View  |            |  |  |  |  |
|  |                              |   |            |  |  |  |  |
|  | Details of Placement and     | Career Guidance cell  |            |  |  |  |  |
| Name of the Placement Officer  | Pushpendra Bardiya           | Mobile Number of the Placement officer  | 9329515622 |  |  |  |  |
| No. of students Participated   | 105                          | No. of the Student Placed   | 43         |  |  |  |  |
| Percentage of placement  | 50                           | No. of Companies participated in Placement Drive  | 1          |  |  |  |  |
| (Copy of the Constitution to be enclosed as Annexure)  |                              | View  |            |  |  |  |  |
|  |                              |   |            |  |  |  |  |
|  | Details of information avail | able on College website   |            |  |  |  |  |
| Dean/Principal   | YES                          | Teaching staff  | YES        |  |  |  |  |
| Affiliated university and its VC & Registrar   | YES                          | List of students admitted category wise (UG & PG)in current and previous years  | YES        |  |  |  |  |
| Results of all examinations in previous years  | YES                          | Details of members of the Anti Ragging Committee<br>Members with contact details including landline ph.<br>Mobile, email etc. | YES        |  |  |  |  |
| Details of members of Gender Harassment Committee<br>Members with contact details including landline Ph.<br>mobile, email etc. | YES                          | Toll free number to report ragging  | YES        |  |  |  |  |

Availability of equipments as per norms YES

Whether the deficiencies pointed in earlier IR have been rectified

...........

Statutory Documer

Click to View Consent of Affiliation of Examining Authority

Click to View NOC/Approval of the State Govt

NOTE: Printout is only for your verification and council will not entertain any hard copies of this application.

YES